ANNEX 1

RIC Form No. 01

Series of 2019

**2019 REGIONAL INVENTION CONTESTS AND EXHIBITS**

**For Region \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E N T R Y F O R M**

**INVENTION, UTILITY MODEL, INDUSTRIAL DESIGN**

**AND CREATIVE RESEARCH CATEGORIES**

**CHECKLIST OF REQUIREMENTS PER ENTRY**

1 copy of *ENTRY FORM*

*1* copy of *DETAILED INFORMATION/DESCRIPTION OF THE*

*ENTRY*

4 copies of **complete** *PATENT/UM/ID REGISTRATION DOCUMENTS*

*(for invention, utility model and industrial design categories only)*

**1 copy of Certification that their work is their own, new and original**

***(For entries in the Creative Research Category)***

*1* copy of *WAIVER*

1. **CATEGORY (*Please check*)**

( ) INVENTION ( ) INDUSTRIAL DESIGN

( ) UTILITY MODEL ( ) CREATIVE RESEARCH: ( ) government-funded ( ) private-funded

1. **NAME OF AGE EDUCATIONAL ADDRESS TEL./FAX NO. CELLPHONE**

**CONTESTANT ATTAINMENT**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

**E-MAIL ADDRESSES OF ALL CONTESTANTS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **TITLE OF ENTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **PATENT/UM/ID REGISTRATION NO.: \_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(For invention, utility model and industrial design categories only. **Please submit 4 copies of complete patent/registration documents)**

1. **STATUS OF ENTRY**: Please check. Use separate sheet for description/ additional information requested.

( ) Already in the market. Please indicate number of units produced/sold, price per unit, etc.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( ) Process being used commercially. Please give details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

( ) Bench scale ( ) Development Stage ( ) Not yet commercialized

( ) With prototype ( ) Without prototype

1. Has the entry been part of any contest before? **( ) YES ( ) NO**

If yes,where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Has the entry won any major prize *(i.e. 1st, 2nd, 3rd prize)* in any national/ regional cluster invention contest organized by DOST-TAPI in the past?

If yes, please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. In separate sheet/s please submit detailed information/description of entry (may include the technological and economic advantages of the entry over existing similar products, devices, machines or processes).
2. Please indicate approximate size/dimensions of working model/prototype/ products/exhibit materials and special requirements, if any.
3. Contestants are required to execute a Waiver *(RIC Form No. 02 – Waiver Form)* which forms part of this entry. Entries without waivers are automatically disqualified. Please use attached form.

**I / WE HEREBY CERTIFY** that the above answers given above are true and correct to the best of our knowledge and belief. Any fraudulent information provided will be a ground for disqualification or withdrawal of the award.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contestant/s**

Date Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_ 2019, at \_\_\_\_\_\_\_\_\_\_\_\_, Philippines, affiant \_\_\_\_\_\_\_\_\_\_\_, exhibiting his/her proof of identity as above stated.

Doc. No.: \_\_\_\_\_\_\_\_

Page No.:\_\_\_\_\_\_\_\_

Book No.:\_\_\_\_\_\_\_\_

Series of 2019

**Note:**

***Please submit this form together with the accomplished waiver form to the organizing DOST Regional Office not later than 5:00 p.m., on the Deadline of Submission of Entries.***